



*Town of Richmond, Rhode Island*

5 Richmond Townhouse Road, Wyoming, RI 02898

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PLANNING BOARD AGENDA  
(Amended 6/6/14)

**June 10, 2014 - 7 PM**

Richmond Town Hall

5 Richmond Townhouse Road

Richmond, RI 02898

(Any matter appearing on this agenda may be voted on by the Planning Board.)

A. Call to Order

B. Minutes

01 May 13, 2014

C. Public Hearing

01 Amendments to the Comprehensive Community Plan

02 Recommendation to the Town Council on proposed Comprehensive Plan text and map amendments

D. Old Business

01 Recommendation to the Town Council on proposed zoning map amendments

02 Recommendation to the Town Council on proposed amendments to the zoning ordinances:  
Shannock Village District new zoning chapter 18.22  
18.12 Districts and Maps  
18.16 Use Regulations  
18.20 Dimensional Regulations  
18.59 Modifications  
18.37 Aquifer Protection Overlay District  
18.38 Land Development Projects

03 Stilson Solar PV, Richmond Solar LLC (applicant), AP 4B lot 44-1, Stilson Road; discussion of Development Plan review decision condition 2.

04 Letter from Thomas and Amy Lake requesting that condition #10 of the Camelot B Preliminary Plan decision not be enforced.

E. New Business

- 01 Preapplication: 2 lot subdivision for the Estate of Judith Newman, AP 6E, lot 2, Kingstown Road, R3 zoning district
- 02 Development Plan Review: MiKent, Inc., AP 5B, lot 4, 1219 Main Street, General Business zoning district.
- 03 Request from Washington County Community Development Corporation to schedule a public hearing for a Comprehensive Permit for 1129 Main Street, AP 5A, lot 1, GB zone
- 04 Discussion with Washington County Community Development Corporation about a possible comprehensive permit on 180 Kingstown Road, AP 6C lot 12, R2 zone
- 05 Discussion with Washington County Community Development Corporation about a possible Comprehensive Permit to convert the Clark Mill office building on Shannock Village Road to residential use, AP 10D, lot 26, R2 zone

F. Adjournment

The public is welcome to any open meeting of the Town Council or its committees. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact the Town Clerk's Office at least three (3) business days prior to the meeting at (401) 539-9000 ext. 9. Posted on June 3, 2014 at the Town Clerk's Office, the Police Station, and electronically filed on ClerkBase and the Secretary of State's website. Any matter on this agenda may be voted on.

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